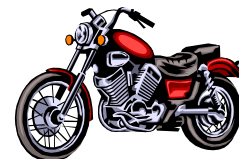
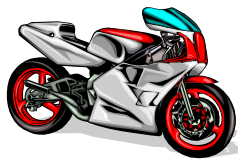


Georgia's Largest

# BIKE SHOW & SWAP MEET



Sponsored by

**MOTO-PAC, ABATE of Georgia**

**Sunday, February 22, 2009**

**\*\*\*NEW LOCATION\*\*\***

**MUSIC!**

**North Atlanta Trade Center-**

**1700 Jeurgens Ct, Norcross, GA 30093**

**DJ "SMOOTH"**

Where Great American Motorcycle Show is Held

Gates open at 9:00 AM to Public

Admission \$10 Non-Members; \$5 Members

(Members must show card for \$5 discount)

(AMA, MRF & Out-of-state membership cards honored)

**RAIN OR SHINE! - COME HAVE A GOOD TIME!**

EVERYONE WELCOME NO MATTER WHAT YOU RIDE.

**DOOR  
PRIZES  
ALL DAY**

**LOTS & LOTS  
OF  
VENDORS**

## BIKE SHOW:

Entry Fee \$10 Must be in by 2 PM.

Trophies awarded by 4:30 PM.

Classes:

1st and 2nd place,

People's Choice and Best of Show

American & Foreign include subcategories  
of Touring, Cruiser, & Sport

Other Classes include:

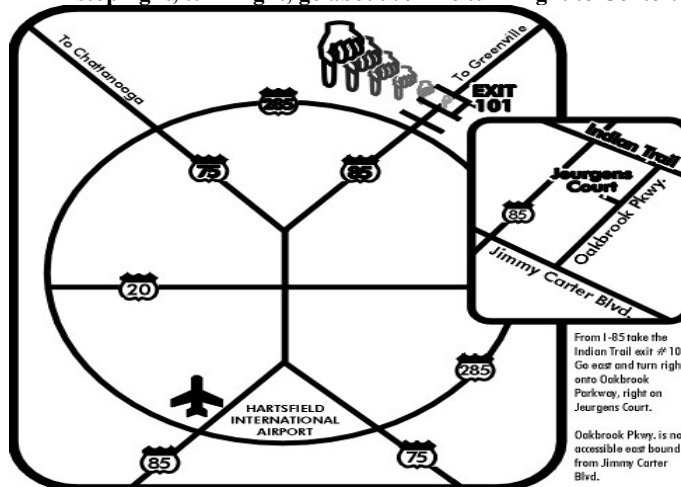
Antique  
Trike  
Scooter  
Radical

Production  
People's Choice  
Best of Show  
Custom/Production

To be a sponsor of one of our Bike Show Trophies  
*Great Advertising Opportunity!*

Call Ralph @ (770) 583-3302- Home

Directions: I-85 Indian Trail Exit 101. (Oakbrook Pkwy) South to  
2<sup>nd</sup> stop light, turn right, go about 3/4 mile turn right to Center.



From I-85 take the  
Indian Trail exit # 101.  
Go east and turn right  
onto Oakbrook  
Parkway, right on  
Jeurgens Court.

Oakbrook Pkwy. is not  
accessible east bound  
from Jimmy Carter  
Blvd.

## VENDOR INFORMATION FOR 2009

**FOOD AND BEVERAGES sold by in-house concessions only.**

Set up 12 PM - 9 PM on Saturday and

7 AM-8:50 AM on Sunday. Security provided.

Inside booths 10 X 14 - \$70

Outside: 9 X 18 - \$75

Each space includes 2 admission, Extra admission \$5 each.

Electric available @ \$25/day. Must see N.A.T. Center  
personnel for Fee and hookup and table rental.

North Atlanta Trade Center # 770-279-9899

NO BOOTHS HELD without pre-registration with payment.

Vendors must notify us two weeks in advance of event if not  
coming or lose your payment/deposit. Mail Payment for booths

to: **ABATE OF GEORGIA INC.**

PO Box 769

JACKSON, GA 30233-0016

(770) 881-7438 OR RALPH @ (770) 845-8148- CELL

## 2009 DATES

January 11 Feb 22\*

April 5, July 26, November 1.

\*Proceeds from Feb 22<sup>nd</sup> benefit MOTOPAC

To Join ABATE or download a vendor packet,  
visit [www.abatega.org](http://www.abatega.org) or email [info@abatega.org](mailto:info@abatega.org)